| Week/s : Jun 1 Jun 8 | June 15 | _ Jun 22 | Jun 29 | _ Jul 6 | Jul 13 | Jul 20 | _ Jul 27 |
|----------------------------------|-------------|------------|-------------------|--------------|-----------|---------------|----------------|
| 2020 Camp Registration | | Half-Day | (9am-Noon) _ | | Full-D |)ay (9am-5pn | n) |
| Child | | | | | | | |
| First | Middle | e | Last | | | Gender | : Male Female_ |
| School Name | | Grade | e Birth | date/_ | / | Age: | _ |
| Street Address | | | | | | | |
| Town/City | State | Zip | code | Child's H | ome Phone | e | |
| | Par | ent/Guardi | an - Contact Ir | nformation | | | |
| Parent/Guardian #1 | | | | | | | |
| First | | Last | | | | | |
| Street Address | | | | | | | |
| Town/City | _State Zip | Code | Home Phon | e | W | ork Phone | |
| Cell phone | E | AX | | E-mai | 1 | | |
| Occupation | | | Employer | | | | |
| Parent/Guardian #2 | | | | | | | |
| First | | Last | | | | | |
| Street Address | | | | | | | |
| Town/City | _ State Zip | code | Home Phone | , | Da | ytime phone _ | |
| Cell phone | F. | AX | | E-mai | 1 | | |
| Occupation | | | Employer | | | | |
| Child lives with: | | | | | | | |
| Emergency Con | | | | | | | |
| Emergency Contact #1 | | | | | | | |
| First Name | Last Name | | Home I | Phone | | Work Phone | |
| Cell Phone | | | | | | | |
| Emergency Contact #2 | | | | 1.0 | | | |
| First Name | Last Name | | Home I | Phone | | Work Phone | |
| Cell Phone | | | | | | | |
| Alternate Pickup/Release: Please | | | | | | | |
| : | | | | | • | | |
| | 2. | | Release Informa | | • | | |
| Insurance Information | | | OTT 11 = | | | | |
| Policy Number | | Name | e of Health Insur | ance Provide | r | | |

| Primary Physician | | | | | | |
|---|--|--|---|--|--|--|
| Address | | | | | | |
| Phone | Hospital Preference | | | | | |
| Please list any medical problems, | including any requiring maintenance me | dication (i.e. Diabetic | , Asthma, Seizures). | | | |
| Medical Problem | Required treatment | Should paramedic by called? | | | | |
| | | Yes | No | | | |
| | | Yes | No | | | |
| Is your child presently being treat | ed for an injury or sickness, or taking an | y form of medication | for any reason? | | | |
| Yes No If yes, explain: | | | _ | | | |
| Is your child allergic to any type of | of food or medication? | | | | | |
| Yes No If yes, explain: | | | | | | |
| Does your child require a special | diet? | | | | | |
| with or alter treatment. I understand that I will be notifing treached, I authorize the calling becomes ill. I understand that iJump Tyler of | ited in the case of a medical emergency ir of a doctor and the providing of necessar i Jump Tyler Christmas Camp will not be sponsibility as parent/guardian. Terms of Agree | volving my child. In y medical services in Parent's/Guard e responsible for the the Parent's/Guard | the event that I cannot be the event my child is injured or ian's Initials | | | |
| Photo Release | | | | | | |
| to keep a journal of activities, to sincluding flyers, brochures, news | share during power point presentations ar paper and on the internet. I understand the | d/or reports to our do at although my child | ions. I understand the photos will be use nors and for promotional purposes is photograph may be used for advertising property of iJump Tyler and its affiliates | | | |
| subject to change. I understand thillness per physician orders. Child | its co-organizers are not responsible for at no fees will be refunded or transferred lren's' photos and quotes may be used for reby authorize my child to be treated by 0 | lost or damaged perso unless a child is unab publicity purposes. I | ole to participate due to an accident or n case of an emergency, and if a family | | | |
| I certify that a waiver to jump has | peen signed online and is not expired. To e | ensure that all waivers | are current, please | | | |
| Guardian Signature: | | D | ate: | | | |
| Printed Name of Parent/Guardian | : | | | | | |